

“Two Witnesses” Lesson 5 Outline

Rev. 11:3-6

20 September 2026

Let’s examine the _____ of the two witnesses.

The description of these two witnesses as two olive trees and two lampstands that stand before the Lord of the earth is right out of the prophecy of Zechariah chapters 3 and chapter 4.

In prophetic literature there is usually a near historic fulfillment and a far future messianic fulfillment.

1 God gave a vision to Zechariah to encourage the Jews to show them that the promise of their _____ was still in place.

The vision of Zechariah begins with Joshua and Satan before God’s throne.

God rebukes Satan for questioning His promise to _____ Israel.

Joshua is forgiven and cleansed, as can be the people.

This is all on the basis of God’s free, sovereign, electing love, and not for any merit or work; and yet they must be _____.

“I am bringing forth My Servant the BRANCH.” This is Messiah. We’ve jumped from history present in Zechariah’s time to the very end of man’s history.

Joshua knows that restoration is promised where there is obedience.

Now in Zechariah 4 we run into the lampstands and the olive trees, just as it says in Revelation chapter 11 and what is being described here is a _____.

Notice there is no human involvement here; because God is going to keep this whole thing moving without any human involvement.

God is going to keep the nation of Israel alive.

Here the two olive trees represent Joshua and Zerubbabel.

Thus, in Revelation, when we read that God has two witnesses called two olive trees and two lampstands, we now know exactly what that means. God is getting ready for the salvation and the restoration of Israel as He did before.

2

I believe these two play the primary and culminating role in bringing Israel to salvation.

But who are they?

Well...there might be a possibility that they could be _____ and _____ returned to the earth.

The things the two witnesses do are very similar to things they have done.

Next week we will look at prophecies predicted about them in the future.

Other scriptures cited in order of citation: Zech. 1:4, 3:1, 2, 3, 4, 5, 6-7, 8, 9-10, 4:1-3; Rev. 11; Zech. 4:4-6, 7-10, 11-14; 2 Kings 1; 1 Kings 17; James 5:17; Ex. 7-10