

# **Judgment Will Come to the Nations**

## **Lesson 5 Outline**

**Matthew 25:31–36 1 February 2026**

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**Primarily the judgments of the Old Testament have to do with \_\_\_\_\_ judgment.**

**Judgment in the New Testament primarily focuses on \_\_\_\_\_ judgment.**

**The New Testament focuses tremendous emphasis on judgment.**

**And no one said more about judgment than \_\_\_\_\_ did.**

**His words are intense; they are inescapable; they are dramatic.**

**And this is all about a warning that comes out of \_\_\_\_\_.**

**So, the fact that He gave so many judgment warnings does not minimize, but rather maximizes His love.**

**It is a focus that comes again and again, that men might be drawn to salvation not only by the attraction of salvation's benefits but by the horrors of the alternative – judgment.**

**When Jesus comes, there will be with that coming  
an irreversible and eternal judgment.**

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**We have looked at the Judge in this judgment, the  
Son of Man. We have looked at the time of the  
judgment, after the close of the tribulation. We have  
looked at the place of judgment, that's in Jerusalem.**

**We have looked at the subjects of judgment,  
everybody all around the world that's still alive. And  
now we want to look at the \_\_\_\_\_ of judgment.**

**Sheep and goats naturally need to be separated.**

**The right hand is the hand of \_\_\_\_\_ and  
\_\_\_\_\_.**

**Thus, the sheep are at the King's right hand.**

**They will live, though, under the rule of Jesus Christ  
in His glorious kingdom.**

**Note in verse 34, He is now referred to as the \_\_\_\_\_.**

**They are not invited into the Kingdom because of  
their works, [verses 35 and 36] but because they are  
blessed with an inheritance [verse 34].**

**Scriptures cited: Matt. 11; Luke 10; Matt. 3:7, 12; John 3:36;  
1 Thess. 4:6; Heb. 12:29; James 2:13; 1 Peter 4:17; 2 Peter;  
Matt. 25:41, 46; Matt. 24, 25, 24:3, 24:30**