## "His Kingdom <u>Will</u> Come" Lesson 2 Outline Daniel 7

## 2 November 2025

| This vision begins with the who: the              | of the     |
|---|------------|
|   |            |
| This theme begins in the Bible in                 | _ <b>.</b> |
| It's as if we were ushered into the future, and v | we were    |
| sitting down around the throne of God, and w      | e were     |
| watching Christ being crowned King of Kings an    | d Lord of  |
| Lords.  |            |
| lu tha Middle Faat a thuana aftan timaa wat       | . •        |

In the Middle East a throne often times was nothing more than a pile of pillows.

There is a distinctive parallel here between Daniel 7 and Revelation 4 and 5.

Both John and Daniel had a glimpse of the glory and the wonder of the coronation of Christ.

There are several ideas about why the word "Thrones" is used in verse 9.

| The focus of the scene is on the Ancient of Days, <i>attiq yomayya</i> . This simply has to do with one who is in  |
|--|
| The Lord is the judge of all the earth.  |
| Now, into the vision of Daniel, which is primarily focused on the Ancient of Days, comes another person, another figure, one like a Son of Man.                        |
| This self-title was applied to Jesus by Himself.   |
| Jesus specifically uses this title when He is referring to His   |
| It is no accident that Jesus Christ, in speaking of His second coming, called Himself Son of Man.  |
| Here is Daniel living centuries before Christ is born, and<br>he goes all the way through all human history and sees a<br>glimpse of the Son of Man at His coronation. |
| In the Old Testament, you will find very frequently that when appear, they are a symbol of deity.  |
| And so, we have God giving the Kingdom to the Son, at the great and glorious coronation.   |
| And you know who will be there? We will be beloved.  |